

# Sayed Hassan Akhlaq Hussaini

*Center for the Study of Islam and the Middle East  
419 V St, NE  
Washington, DC 20002  
703-314-3556  
akhlaq@gwu.edu*

## Education

**Allameh Tabatabaee University** (Tehran- Iran), Ph. D. in Philosophy, 2009.  
Concentrated in the Western philosophy.

**International University of Imam Khomeini** (Qazvin- Iran), Master's in Philosophy,  
2004. Concentrated on the western philosophy.

**Razavi University of Islamic Sciences** (Mashhad: Iran), B.A. in Philosophy and Islamic  
Theology, 2002.

Certificate in Islamic Jurisprudence and Fundamentals of Islamic law.

**Islamic Seminaries** (Mashhad and Qum: Iran), Theological Islamic studies, from 1995 to  
2009.

## Academic Experience

**The George Washington University** (Washington-DC- USA), Visiting Research Fellow,  
2013.

**The Catholic University of America** (Washington-DC- USA), Visiting Research Fellow,  
2013.

**The council for Research in Values and Philosophy, The Catholic University of  
America, D.C. USA**

*Visiting Research Professor* 2012

**Gharjistan High Education Institute, Farah Branch, Afghanistan**

*Co-Founder, Dean and Professor* 2011

**Academy of Sciences of Afghanistan, Kabul, Afghanistan**

*Advisor, researcher and professor* 2010-2011

**Payam-e Noor University, Mashhad, Iran**

*Professor* 2008-2010

**Al-Mustafa International University, Mashhad, Iran**

*Professor and Researcher* 2007-2010

**The council for Research in Values and Philosophy, The Catholic University of  
America, D.C. USA**

*Visiting Research Professor* 2009

**The Strategic Studies Center of Afghanistan, Kabul, Afghanistan**

*Taught "the religious pluralism"* summer 2007

## Publications

### **Books**

*From the Tradition of Balkh to the Modernity of Paris* (Kabul: Nebras Organization and Saied Publication House, 2010)

*The Enlightenment Tradition in Islam and the West* (Tehran: Amir Kabir, 2009)

*Philosophical Discourse between Islam and the west* (Qom; Al-Mustafa International University, Iran, 2008)

*From Mawlana to Nietzsche* (Qum, Soluke-e Javan, Iran, 2007)

### **Articles**

“Rationality in Islamic Peripatetic and Enlightenment Philosophies”, in George F. McLean, ed, *Philosophy Emerging from Culture*, (CRVP Press, 2013)

“Identity and Immigration: A Quranic Perspective”, in John P. Hogan, ed, *Building Community in a Mobile/Global Age* (CRVP Press, in press).

"The Theoretical Foundations of Tolerance in Rumi," *Philosophy. Culture, and Traditions*, Vol. 9 (2013) [accepted for publication and forthcoming]

“The Celestial sphere”; “The age of Reason”; “The common honor and Loyalty (Ibn Khaldun)”; “Rationalism”; “Reason and Intellect”; “Feminism”; “Cynicism”; “The Cause and casuality”; “How much and How”; “The Middle ages’ and “The First Philosophy” in *Ariana Encyclopedia* (the national Encyclopedia of Afghanistan) (Academy of Sciences of Afghanistan, in press)

“The peace in Modernity Philosopher’s viewpoint”, in *Angara*, (Kabul: Civil Society & Human Rights organization, Fall, 2012).

“An Introduction to the Relation of Islam with the Foundations of Peace and Human Rights”, in *Nebras*, (Kabul: NEBRAS studies and research organization, 2011).

“The Idea of progress in Averroes and Enlightenment philosophies”; in *Islampazhoi* (The Study of Islam) (Tehran: Jihad-e Danishgahi: Social studies and Humanities academy: 2010)

“Reason and Knowledge in the Tradition of Balkhis”, in *Nebras* (Kabul: NEBRAS studies and research organization, 2010)

“Deliberation on the strengths and weaknesses of Al-Afghani”, in *Nebras* (Kabul: NEBRAS studies and research organization, 2010).

“The Rationale of Islamic Republic: Politicization or Thought?”, in *Nebras* (Kabul: NEBRAS studies and research organization, 2010).

“Al-Farabi and Machiavelli”, in *Ayene Marefat*, (Tehran: Shahid Beheshti University ,2009)

“The relationship between sense and reason in peripatetic Islamic philosophy” in *Zehn*, (Tehran: the Academy of Islamic thoughts and culture, 2008).

“A critical study on Tillich’s symbolism toward religious language” in *Afaq* (Kabul: Afaq Institute, 2010)

“A comparative study on realistic preach in Islam and Christianity” in *Safir* (Mashad: Al-Mustafa international University press, 2009).

“An introduction to dialogue between Civilizations according to Al-Afghani’s viewpoint” in *Afaq* (Kabul: Afaq Institute, 2010)

“The Tradition of Rationality in Islamic Culture” in George McLean, ed, *The Sacred and the Secular* (CRVP Press, in press).

“Why do we need to reading of philosophy? 10 arguments” in *Ariana Magazine* (Kabul: Academy of Sciences of Afghanistan, in press)

“The Alienation and its effects of social changing” in *Ariana Magazine* (Kabul: Academy of Sciences of Afghanistan, in press)

“The common foundations for modern education system and Inward Looking development” in *Ariana Magazine* (Kabul: Academy of Sciences of Afghanistan, in press).

“Human from Mawlana and Nietzsche's perspectives; similar rights with fundamental differences”, in *Human Rights Journal* (Mufid University; Qum: 2005)

“Mawlana and the Grounds of Human Rights” in M.H. Majandeh, ed. *Theoretical Foundations of Human Rights* (Mufid University; Qum, 2006).

### **Conference Papers and Presentations (Invited)**

“Identity and Immigration: A Quranic Perspective”; presented at the seminar on *Building Community in a Mobile/Global Age* directed by Council for Research in Values and Philosophy at the Catholic University of America, Washington D.C., October 24- November 26, 2012.

“The differences between philosophy and Mysticism by focus on Bidel mystical poems”, presented on Nov 5, 2011, *Ors-e Bidel* in Arlington public Library, Va. held by Khane-ye Ayeneh.

“Imam Mahdi in different religions”, Oct 8, 2011, presented at “Imam Mahdi in *Reason and revelation narratives* Seminar, Imam Ali Center, Springfield, Va. held by Imam Mahdi Center.

“The Alienation and its effects on social changes”, Aug 10, 2011, presented for *The Social changes in Afghanistan at 3 last decades* conference in Academy of Sciences of Afghanistan, Kabul.

“Academic relationship among Afghanistan and Iran: threats and opportunities”, Jun 15, 2011, presented at *Afghanistan and Iran Academic relationship: strengths and weaknesses* seminar in Academy of Sciences of Afghanistan, Kabul.

“The common foundations for modern education system and Inward Looking development”, Feb 8, 2011, presented at *the Current Afghanistan Education System* conference in Academy of Sciences of Afghanistan, Kabul.

“The philosophical foundations of Development for Afghanistan”, Aug, 1, 2011, presented at *The development of Afghanistan: Economical and philosophical viewpoints* seminar in Gharjistan University, Farah (Branch), Afghanistan.

“The religious pluralism in Islamic peripatetic philosophy”, Dec 9, 2010, presented at *The religious pluralism* seminar in Gharjistan University, Kabul (main campus), Afghanistan.

“The Dialogue and peace-building in Holy Quran”, Mar, 07 2011, in *peace-building in Afghanistan* conference that held by Institute of development and public awareness: Kabul.

“The Tradition of Rationality in Islamic Culture”; presented at the seminar on *The Sacred and the Secular: Complementary and/or Conflictual* directed by Council for Research in Values and Philosophy at the Catholic University of America, Washington D.C., 2009.

“The rationality in Islamic peripatetic and Enlightenment Philosophies”; presented at the conference of *Philosophy Emerging from Culture* (as the pre-world Congress on

Philosophy Conference); Seoul, Korea, July 27-29, 2008 which held by Council for Research in Values and Philosophy and Soongsil University

“The identity, health and searching for meaning from Rumi perspective”; Invited for presentation at *the 11<sup>th</sup> international conference on of Nursing Conference*; West Park Conference Centre, Dundee, Scotland, UK (2007)

“The dialogue between Human rights and Reality of man”, presented at *The Forth international Conference on human rights*; Mufid University; Qum (2007)

“Mawlana, Modern Human and Desire Desert”, presented for *International Congress on Mawlana* (Tehran: Iranian Institute of philosophy; 2007)

“With Heidegger; searching a way for ourselves in relation between Religion, science and Technology”, presented and selected as the best paper at *The International Congress on relation between Science and Religion* (Tehran University of medicines; May, 04 2006)

“Human from Mawlana and Nietzsche's perspectives; similar rights with fundamental differences’, presented at *the Third International Conference on Human rights* (Mufid University; Qum, 2005)

“Contemporary era in Nietzsche and Heidegger's Thought”; Invited for presentation at Moscow University; *International Congress on philosophy* (2005). Also, this paper accepted for presentation at *The 2th International Conference on Philosophy* to be held in Athen, Greece (2007) by Athens Institute for Education and Research.

“Kant from Nietzsche's Perspective”, in International Conference titled *200 years after Kant*, (Allameh Tabatabaee University: Tehran, Nov, 20 2004)

“Contemporary era, martyr Suhrawardi and deranged Nietzsche”, presented in *The Teachings and Doctrines of Suhrawardi* Conference, (Tehran University: 2004)

“Mawlana and the Grounds of Human Rights” presented at *The Second International Conference on Human Rights* (Mufid University; Qum:2003)

“Mawlana and Modern Human”, presented at *The Teachings and Doctrines of Mawlana* Conference, (Tehran University: 2003).

### **Publishing Experience**

*Director and Editor-in-chief*, Rayeh-e Azadi (first afghan intellectual journal with international editor-board), 2002 to 2004

*Professional advisor board*, Nebras research Magazine, Kabul, Afghanistan 2010 to 2012

### **Professional Memberships**

**American Academy of Religion**  
**International Society for Islamic Philosophy**